



State of Tennessee  
Department of State  
**Tennessee State Library and Archives**  
403 Seventh Avenue North  
Nashville, Tennessee 37243-0312

**GAME AND FISH COMMISSION  
RECORDS  
1949-1955**

**RECORD GROUP 10**

*Processed by:*

M. H. E.  
Archival Technical Services

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## **SCOPE AND CONTENT NOTE**

The records of the Tennessee Game and Fish Commission begin with that organization's creation in 1949, covering a period marked by enlightenment in the areas of conservation and pollution control. The working offices, primarily those of the director and the public relations officers, are here, rather than the work of the Commission members.

Of principal interest among Game and Fish officials were such political problems as distribution of work and funds among the three divisions of the state. Also reflected in the papers is the continuing debate over the Commission's independence from and relationship with the State Department of Conservation. Leaders in the sports worlds of the state, such as Walter Amann, Tom Greene, Nash Buckingham, and Lou Williams, contributed unofficial insight into these and other controversies. They wielded considerable influence on the official conservation policy of the Commission and the structuring of priorities within it.

The bulk of the correspondence of the director's office is arranged in subject files, but a chronological reading file has been retained in order to reflect the working of the entire staff. An index to that file can be found on pages 4-20. Supplementing these pages is the correspondence to two heads of the Information and Education Section. A file kept by the directors consists of correspondence, reports, maps, and varied miscellaneous records compiled under subject headings. General records primarily include routine departmental reports and news releases.

An history of the Commission and the organizations which preceded it was written by William T. Alderson of the State Library and Archives in 1955 and is in the this collection (box 15, folder 17). It provides an outline of the creation and dissolution of various agencies which led to the eventual formation of the Commission.

## INDEX

| <b>Series<br/>Number</b> | <b>Series Title</b> | <b>Subseries Title<br/>Number</b> | <b>Box<br/>Number</b>                                     |
|--------------------------|---------------------|-----------------------------------|---|
| 1                        | Correspondence      |                                   | 1-4   |
|                          |                     | 1                                 | Director's Correspondence 1-3                             |
|                          |                     | 2                                 | Information and Education<br>Section's Correspondence 3-4 |
|                          |                     | 3                                 | Law Enforcement Section's<br>Correspondence 4             |
| 2                        | Director's Files    |                                   | 5-19  |
| 3                        | Minutes             | 1                                 | Commission 19   |
| 4                        | Records             |                                   | 19-21   |
|                          |                     | 1                                 | Commission 19-20  |
|                          |                     | 2                                 | Federal Aid Section 20                                    |
|                          |                     | 3                                 | Information and Education<br>Section 20-21                |
|                          |                     | 4                                 | Law Enforcement Section 21                                |

## CONTAINER LIST

### **Microfilm Roll #1**

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#### **Box 1**

##### Reading file

- |    |                 |
|----|-----------------|
| 1  | April, 1954     |
| 2  | May, 1954       |
| 3  | June, 1954      |
| 4  | July, 1954      |
| 5  | August, 1954    |
| 6  | September, 1954 |
| 7  | October, 1954   |
| 8  | November, 1954  |
| 9  | December, 1954  |
| 10 | January, 1955   |
| 11 | February, 1955  |
| 12 | March, 1955     |

#### **Box 2**

##### Reading File

- |   |                 |
|---|-----------------|
| 1 | April, 1955     |
| 2 | May, 1955       |
| 3 | June, 1955      |
| 4 | July, 1955      |
| 5 | August, 1955    |
| 6 | September, 1955 |
| 7 | October, 1955   |
| 8 | November, 1955  |
| 9 | December, 1955  |

##### Subject File

- |    |   |
|----|---|
| 10 | Airplane and Radio Data   |
| 11 | American Association Incorporated<br>(Speedwell Game Management Area) |
| 12 | Ammunition Tax Data   |
| 13 | Atomic Energy Commission  |
| 14 | Buckingham, Nash, August, 1946-December, 1951                         |
| 15 | Buckingham, Nash, January, 1952                                       |
| 16 | Buffalo River   |
| 17 | Commission Policy   |

**Box 3**

## Subject File

- |    |   |
|----|---|
| 1  | Director's Memoranda                      |
| 2  | Fish Season, 1950                         |
| 3  | Fort Loudon Lake                          |
| 4  | Fort Weare Game Park                      |
| 5  | Gooch Lumber Company                      |
| 6  | Gowan, Emmett                             |
| 7  | Grandview Area                            |
| 8  | Great Falls Lake                          |
| 9  | Green, Tom                                |
| 10 | Hales Bar Dam                             |
| 11 | Hammond, James T.                         |
| 12 | Harmon Creek Waterfowl Development Area   |
| 13 | Hunting Season, 1950-1951                 |
| 14 | Information Requests                      |
| 15 | Investigations                            |
| 16 | Laws and Regulations Explanations         |
| 17 | License Agents, 1950                      |
| 18 | Little Pigeon River                       |
| 19 | Millington Power Plant Refuge             |
| 20 | Mink                                      |
| 21 | Nutria                                    |
| 22 | Posting Property                          |
| 23 | Proposed Game Management Areas            |
| 24 | Proposed Sewanee Wildlife Management Area |
| 25 | Publications                              |
| 26 | Requests for Literature                   |
| 27 | Shelby Forest Deer Hunt                   |
| 28 | Shipping Permits                          |
| 29 | Woodcocks                                 |

## INDEX: CHRONOLOGICAL READING FILE

|  | <b><u>Box &amp; Folder</u></b> |
|--|--------------------------------|
| Aaron, Thomas A, President<br>West Tennessee 'Coon Hunters Assn.                           | 1-11                           |
| Abercrombie, Glenn   | 1-4                            |
| Abbott, J.W., Jr.  | 2-6                            |
| Adams, J.E.  | 1-6                            |
| Aldous, Shaler<br>United States Fish & Wildlife Service                                    | 1-9                            |
| Aldrich, John W.<br>United States Fish & Wildlife Service                                  | 1-3                            |
| Alford, Jack   | 2-5                            |
| Alexander, Harold<br>Arkansas Game & Fish Commission                                       | 1-6                            |
| Allen, J.R.  | 1-10                           |
| Allen, Leonard   | 1-5                            |
| Allen, Robert  | 2-4                            |
| Allen, Walther M., Superintendent of Fisheries<br>Montana Department of Fish & Game        | 2-2                            |
| Almond, Bob  | 1-12                           |
| Amick, Douglas M.  | 1-6                            |
| Anderson, Charles M.   | 1-5                            |
| Anderson, Jean   | 1-3                            |
| Anderson, Roy H.<br>Upland Game & Habitant Impoundment                                     | 1-2,7,8,19,12<br>2-1,2,5,6,7,9 |
| Andrews, A.F.  | 2-5                            |
| Appleby, W.C.  | 1-2                            |
| Armbrecht, William B.  | 1-2,6                          |
| Arnett, Melvin   | 1-5                            |
| Ashbaugh, Ed E.  | 2-8                            |
| Austin, R.M., President<br>Twin Lakes Beagle Club  | 1-6                            |
| Autz, Hugo G., Editor<br><i>The Sporting Goods Dealer</i>                                  | 1-4                            |
| Bacon, Norman, Assistant Area Manager<br>Laurel Fork & Kettlewood Wildlife Management Area | 1-6                            |
| Bacon, Ray   | 1-6                            |
| Bailey, Jim, Department of Conservation  | 1-9                            |
| Bailey, John, Secretary<br>Tennessee Conservation League                                   | 1-4,9                          |
| Bailey, Lester C.<br>Ohio Division of Wildlife   | 1-7                            |

|  |                    |
|--|--------------------|
| Bain, P.P                              | 2-7                |
| Bales, E.T.                            | 2-1                |
| Chattanooga News-Free Press            |                    |
| Ball, Mike                             | 2-5                |
| Field & Stream                         |                    |
| Banks, Will K.                         | 2-3                |
| Barrett, Joe                           | 1-3                |
| Barske, Philip                         | 2-2                |
| Bauer, Erwin A., Editor                | 1-1                |
| Ohio Conservation-Bulletin             |                    |
| Becker, Bob                            | 1-5                |
| Chicago Tribune                        |                    |
| Beeler, Roy H.                         | 1-2,5              |
| Attorney General of Tennessee          |                    |
| Bell, D.H.                             | 1-8                |
| Benson, Norman G., Fisheries Biologist | 1-2,5,7,3,6,8,9,10 |
| Tennessee Game & Fish Commission       | 2-1,3,4,5,7,9      |
| Billingsley, H.D.                      | 2-5                |
| Black, William B.                      | 2-5                |
| Blaisdell, Harold                      | 1-11               |
| Blake, Doris S.                        | 1-5                |
| National Wildlife Federation           |                    |
| Blazevic, Victor A.                    | 1-8,10             |
| United States Game Management Agent    |                    |
| Bockert, E.R.                          | 1-9                |
| Bolen, George R.                       | 1-3                |
| Bomar, James L., Speaker               | 1-12               |
| Tennessee House of Representatives     |                    |
| Bond, E.K.                             | 1-2                |
| Bonner, Herbert C.                     | 1-12               |
| United States House of Representatives |                    |
| Borglin, J.N.                          | 1-8                |
| Bouldin, Dr. R.W.                      | 2-4                |
| Brandon, Buddy                         | 2-8                |
| Brendel, Frank                         | 1-5                |
| Brohawn, William E.                    | 1-4                |
| Brooks, Charles E., Jr.                | 2-3                |
| Brosseau, Ted                          | 1-7,2-2            |
| WTSK-TV                                |                    |
| Brown, J. Mayo                         | 1-7                |
| Brown, Pete                            | 1-2                |

|  |                        |
|--|------------------------|
| Bruce, Martin A.                         | 1-3                    |
| <i>Dyersburg State Gazette</i>           |                        |
| Buchman, D.H.                            | 1-3                    |
| Buckingham, Nash                         | 1-6,7,8,9 &<br>2-3,5,7 |
| Bullard, Lofton                          | 1-5                    |
| Bump, Dr. Gradiner                       | 1-3                    |
| United States Department of the Interior |                        |
| Burch, Lucius                            | 2-3,6                  |
| Burdick, J.C., Jr.                       | 2-5                    |
| Burke, L.R.                              | 1-12                   |
| Burkhalter, D.A.                         | 1-6                    |
| Burrus, Lewis                            | 2-9                    |
| Tennessee Game & Fish Commission         |                        |
| Busby, John A.                           | 1-6                    |
| Butcher, Jesse L.                        | 1-10 & 2-4,6           |
| Tennessee Department of Conservation     |                        |
| Buxton, George H., Jr.                   | 1-11                   |
| Cain, Dr. Stanley F.                     | 1-12                   |
| University of Michigan                   |                        |
| Call, Lt. Mayo W., Secretary-Treasurer   | 2-8                    |
| Fort Campbell, Ky. Rod & Gun Club        |                        |
| Callison, Charles H.                     | 1-9 & 2-6              |
| National Wildlife Federation             |                        |
| Camp, Jim                                | 1-1                    |
| Campbell, C.L.                           | 2-6                    |
| Carlson, Ed                              | 2-6                    |
| United States Fish & Wildlife Service    |                        |
| Carney, R.B.                             | 1-4                    |
| Carr, Frank                              | 1-10                   |
| Carroll, Billy B.                        | 2-5                    |
| Carson, Frank                            | 2-6                    |
| Carter, Judge                            | 2-6                    |
| Chamberlain, E.B., Jr.                   | 1-10                   |
| Florida Game & Fish Commission           |                        |
| Chance, C.J.                             | 1-9                    |
| Tennessee Valley Authority               |                        |
| Chappel, F. Paul                         | 1-11                   |
| Cheatham, Dr. E.L.                       | 1-10                   |
| New York Conservation Department         |                        |
| Childers, Frank                          | 1-9                    |
| Childress, Charles                       | 2-1                    |



|                                      |                 |
|--------------------------------------|-----------------|
| Churchill, M.A.                      | 2-6             |
| Tennessee Valley Authority           |                 |
| Circle, Homer E.                     | 2-8             |
| Clapper, Louis S.                    | 1-12,3,4,5,6,7, |
| Game & Fish Commission               | 8,9,10,11,12    |
|                                      | 2-1,2,4,        |
|                                      | 5,6,7,8,9       |
| Clark, Billy                         | 1-12            |
| Clark, Eugene                        | 1-2             |
| Tennessee Department of Conservation |                 |
| Clark, Gavin                         | 1-9             |
| Clark, Martin B.                     | 1-10 & 2-1,2    |
| Clark, R.G.                          | 1-3             |
| Clayton, Dr. P.A., Jr.               | 1-5             |
| President, Memphis Beagle Club       |                 |
| Clement, Frank G., Governor          | 1-9             |
| Clover, Harold W.                    | 1-11            |
| Coast Guard Auxiliary                | 2-4             |
| Coates, Eddie                        | 1-3             |
| Cobb, Eugene S., Biologist           | 1-4,5,7,11      |
| Tennessee Game & Fish Commission     | 2-1,5,8         |
| Cobb, O.R.                           | 2-9             |
| Coker, Chester                       | 1-6             |
| Tennessee State Senate               |                 |
| Cole, Dr. Arthur C.                  | 1-8 & 2-8       |
| University of Tennessee              |                 |
| Cole, Edgar B., Jr.                  | 1-2             |
| Cole, Flossy J.                      | 2-4             |
| Cole, George                         | 1-2             |
| Collier, William, Superintendent     | 2-5             |
| Cumberland Mountain State Park       |                 |
| Colvard, Landon                      | 1-12            |
| Tennessee State Senate               |                 |
| Colvin, R.C.                         | 1-12            |
| Combs, E.E.                          | 2-1             |
| Conley, H.G.                         | 1-11 & 2-1      |
| Conner, J.T.                         | 1-12 & 2-3      |
| Tennessee Game & Fish Commission     |                 |
| Cook, L.D.                           | 1-12            |
| Cooper, D.C.                         | 1-12            |
| Counselman, Jim                      | 2-5             |
| Cowart, Linton E.                    | 2-6             |
| Cowley, R. D.                        | 1-7             |

|   |               |
|---|---------------|
| Cozart, W.P., Jr.                                     | 1-2           |
| Craig, Amos H.  | 1-2           |
| Crandall, Bard  | 1-6           |
| WSM-TV  |               |
| Crawford, Robert W.                                   | 1-5           |
| Critcher, Stuart                                      | 1-6           |
| North Carolina Wildlife Resources Commission          |               |
| Crockford, Jack                                       | 2-7           |
| Georgia Game & Fish Commission                        |               |
| Cross, E. Lee   | 1-1,8         |
| Crossman, C.C.  | 1-11          |
| Crowder, W.J.   | 1-10          |
| Crowther, Charles E.                                  | 2-5           |
| United States Fish & Wildlife Service                 |               |
| Crumpacker, Cecil H.                                  | 1-6           |
| Crutcher, Edwin                                       | 2-4           |
| Crutchfield, Scott M.                                 | 1-11          |
| <u>North Grundy Star</u>                              |               |
| Cummings, Mrs. Afton M.                               | 2-4           |
| Cunningham, William C.                                | 1-5           |
| Nebraska Game, Forestation & Parks Commission         |               |
| Czimer, Rudolph                                       | 1-3           |
| Dahne, Robert A.                                      | 2-3           |
| Damron, Otis L.                                       | 1-6           |
| Prentice Cooper Wildlife Management Area              |               |
| Daniels, Sam  | 1-2 & 2-3     |
| Tennessee Department of Conservation                  |               |
| Darr, Edward L.                                       | 1-11          |
| Davidson, John T., Engineering Supervisor             | 1-4,6,7 & 2-1 |
| Tennessee Game & Fish Commission                      |               |
| Davis, Charles H.                                     | 1-6           |
| Davis, James W.                                       | 2-1           |
| Davis, Ramon T.                                       | 1-12          |
| Tennessee Department of Personnel                     |               |
| Davis, William T.                                     | 1-8 & 2-6     |
| Georgia Fish & Wildlife Service                       |               |
| Davis, William T.                                     | 2-6           |
| Southeastern Association of Game & Fish Commissioners |               |
| Davison, Verne E.                                     | 1-12          |
| United States Soil Conservation Service               |               |
| Denton, Boyette, President                            | 2-8           |
| Hardeman County Crappie Club                          |               |

|  |                           |
|--|---------------------------|
| DeVoe, M.A.  | 2-1                       |
| Tennessee Valley Authority                             |                           |
| Dequine, John F.                                       | 1-4                       |
| Southern Fish Culturists                               |                           |
| Dial, O.P.   | 1-3                       |
| Dickey, Charley  | 1-10                      |
| Sporting Arms and Ammunition Manufacturers' Instituted |                           |
| Dickson, Fred J.                                       | 1-12                      |
| Georgia Game & Fish Commission                         |                           |
| Dickson, Fred J., Fish Management                      | 2-3                       |
| Tennessee Game & Fish Commission                       |                           |
| Dickson, Vesley  | 1-3                       |
| Dietzel, Charles                                       | 1-3                       |
| Dillon, Ray  | 1-11 & 2-7                |
| Tennessee House of Representatives                     |                           |
| Dixon, W.L.  | 2-8                       |
| Dodgen, Howard   | 1-9                       |
| Dolan, Thomas  | 2-7                       |
| <br>Dolder, Ed, Secretary-Treasurer                    | <br>1-11                  |
| American Association of Conservation Information       |                           |
| Dolder, Ed   | 2-9                       |
| California Department of Natural Resources             |                           |
| Dorland, Col. G.M.                                     | 1-5 & 2-6                 |
| Corps of Engineers, U.S.A.                             |                           |
| Dow, Sumner A., Jr., Lands Manager                     | 2-1,2,3,4,6,9             |
| Tennessee Game & Fish Commissioner                     | 1-3,4,5,6,7,<br>8,9,10,12 |
| Drake, Patsey  | 2-6                       |
| Drennon, John  | 1-3,5                     |
| Dryer, Bill  | 1-12                      |
| Dupont de Neumors, I.E. Co.                            | 1-9                       |
| DuBose, J.R.   | 1-6                       |
| Dysart, Beaulo   | 2-3                       |
| Earnest, Howard  | 1-1,11 & 2-4              |
| Eblen, Charles T.                                      | 2-4                       |
| Tennessee House of Representatives                     |                           |
| Elder, John R.C.                                       | 2-1                       |
| Elkins, W.W.   | 1-2                       |
| Ellenburg, Roy, Secretary                              | 1-12                      |
| One-Gallus Sportsman Club                              |                           |
| Emmert, Chuck  | 1-2                       |
| Syndicated Films                                       |                           |

|  |              |
|--|--------------|
| Emmons, H.H.                                 | 1-11         |
| English, Shirley P.                          | 2-5          |
| Erwin, Lewis                                 | 2-9          |
| Eastabrook, Hubert A., Jr.                   | 1-7          |
| Etchemendy, Major W.W.                       | 2-1          |
| Evans, Paul J.                               | 1-1          |
| Fairleigh, Paul                              | 1-7          |
| <i>Memphis Press-Scimitar</i>                |              |
| Farley, John L., Director                    | 1-5,10 & 2-3 |
| United States Fish & Wildlife                |              |
| Farley, Paul, Outdoor Writer                 | 2-8          |
| <i>Memphis Press-Scimitar</i>                |              |
| Farmer, L.W.                                 | 1-10         |
| Farrell, Dr. Charles                         | 2-9          |
| Vanderbilt University                        |              |
| Farrell, R.P. Director                       | 1-5          |
| Tennessee Department of Public Health        |              |
| Ferry, R.M.                                  | 1-12         |
| Aluminum Company of America                  |              |
| Fesmire, Harold                              | 2-5          |
| Fetterolf, Carlos, Jr.,                      | 1-5,6,8,     |
| Fisheries Biologist                          | 9,11,12      |
| Finlay, Eddie, Secretary                     | 1-12         |
| South Carolina Wildlife Resources Commission |              |
| Fiveash, Larry                               | 1-8          |
| Fleming, William P.                          | 1-5          |
| Ford, Henry L.                               | 2-8          |
| Forgey, David S., Secretary                  | 1-7          |
| Smoky Mountain Fox Hunters Association       |              |
| Forste, Wally, Outdoor Editor                | 2-4          |
| <i>Cincinnati Post</i>                       |              |
| Foutch, Henry C.                             | 1-12         |
| Assistant Attorney General of Tennessee      |              |
| Franklin, W.R., Jr.                          | 2-9          |
| <i>Lexington Progress</i>                    |              |
| Fraser, Albert V.                            | 1-10         |
| Free, Curtis E.                              | 1-3          |
| Natchez Trace Wildlife Management Area       |              |
| Freeman, G.E.                                | 1-1          |
| Freeman, George W.                           | 2-4          |
| Friendship Motor Company                     | 1-12         |
| Fries, Mrs. Kay                              | 1-12         |

|  |                   |
|--|-------------------|
| Fry, O.E., Jr. Assistant Director                | 2-2,4             |
| Florida Game & Fresh Water Fish Commission       |                   |
| Fuller, Selmer                                   | 1-8               |
| Funk, Harold                                     | 1-10              |
| Tennessee Polytechnic Institute                  |                   |
| Gabrielson, Ira N., President                    | 1-1               |
| Wildlife Federation                              |                   |
| Gale, Larry R., Director                         | 2-2               |
| Kentucky Department of Fish & Wildlife Resources |                   |
| Galyon, A.B.                                     | 2-1               |
| Gammon, E.O.                                     | 1-2,5             |
| Shelby Wildlife Management Area                  |                   |
| Gannaway, Robert Paul                            | 1-2               |
| Gennoe, Joe W.                                   | 2-5               |
| Gentry, Glenn, Chief                             | 1-1,2,3,4,5,7,    |
| Fish Management Section                          | 8,9,10,11,12      |
| Tennessee Game & Fish Commission                 | 2-1,2,3,4,5,6,7,8 |
| Gernt, Mrs. Arthur                               | 1-5               |
| Gilpin, David D.                                 | 2-5               |
| West Virginia Conservation Commission            |                   |
| Glover, Earl                                     | 1-8               |
| Glover, Harold                                   | 1-10              |
| Gobble, Quentin J.                               | 1-10,12 & 2-1     |
| Goin, Claude                                     | 2-1               |
| Oklahoma Game & Fish Department                  |                   |
| Goodnight, Melton                                | 1-2               |
| Goodrich, David M.                               | 2-3               |
| Tennessee Game & Fish Commission                 |                   |
| Goodrum, Phil                                    | 2-4               |
| United States Fish & Wildlife Service            |                   |
| Goodwin, William R.                              | 1-1               |
| Gore, Albert                                     | 1-6               |
| United States Senate                             |                   |
| Gott, Karl L.                                    | 2-9               |
| Gray, Walter A.                                  | 1-9               |
| Greene, Edward J.                                | 1-1               |
| Greene, Tom                                      | 1-7               |
| Grelen, Thomas D.                                | 1-7,8,11,12 &     |
|  | 2-1,2,4,6,7,8     |
| Gresh, Walther A.                                | 1-1,8,9,10,11     |
| United States Fish and Wildlife Service          | 2-1,2,4           |
| Grice, Daniel                                    | 1-2,5,7,10,11     |
| Tennessee Game & Fish Commission                 |                   |

|   |                                  |
|---|----------------------------------|
| Griffin, Floyd  | 2-8                              |
| Griffin, William H., Game Biologist<br>Tennessee Game & Fish Commission   | 2-1,3,4,8 &<br>1-1,3,5,6,8,10,12 |
| Gross, Victor F.  | 1-5,11, & 2-5                    |
| Grover, H.B.  | 2-5                              |
| Guinn, W.O.   | 2-4                              |
| Hackney, Paul   | 1-2                              |
| Hair, Kenneth   | 1-12                             |
| Hale, Bert, Sports Editor<br><i>Virginia-Tennessean</i>                   | 2-3                              |
| Hale, Edward<br>University of Tennessee                                   | 1-8                              |
| Hall, Jerry   | 1-3                              |
| Hamlett, Frank R., Jr.  | 1-4                              |
| Hamm, Maurice F., Assistant District Forester                             | 1-10                             |
| Hammond, James W., District Biologist<br>Tennessee Game & Fish Commission | 1-5,11 & 2-1,3                   |
| Hamnett, William L.<br>North Carolina Wildlife Resources Commission       | 1-8                              |
| Hampton, Harry R.E.   | 1-7                              |
| Hampton, Jack   | 1-12                             |
| Haney, J.L.   | 2-7                              |
| Hardin, George  | 1-6                              |
| Hardin, Brigadier General John R.   | 1-9                              |
| Hardy, J.E.   | 2-9                              |
| Harkness, Dr. W.J.K.<br>Ontario Department of Lands & Forests             | 1-8                              |
| Harrell, John L.  | 1-6                              |
| Harris, Brigadier General S.R.  | 1-5                              |
| Hart, Mrs. Walter   | 1-3                              |
| Harvey, R.W.<br>Carter County Hunting & Fishing Club                      | 2-6                              |
| Hasenfus, Joseph L.<br>National Red Cross                                 | 2-7                              |
| Hassler, John D.  | 1-8                              |
| Hastings, W.D.<br><i>Columbia Daily Herald</i>                            | 1-3,5,12                         |
| Hatfield, James   | 1-3                              |
| Hays, James E.  | 1-1                              |
| Headden, Damon R.<br>Tennessee House of Representatives                   | 1-12 & 2-4                       |
| Heistand, Charles M., Director<br>Boy Scouts of America                   | 1-3                              |

|                                       |             |
|---------------------------------------|-------------|
| Helmick, A.E.                         | 1-5         |
| Hendrix, Charles A.                   | 1-2         |
| Tennessee Game & Fish Commission      |             |
| Hendershot, William N.                | 2-4         |
| Ohio Division of Wildlife             |             |
| Henry, Major General Joe W.           | 1-11        |
| Henry, Ray                            | 1-12        |
| Herndon, Paul C.                      | 1-5 & 2-8   |
| Hester, I.R.                          | 1-12        |
| Hillis, E.C., Secretary-Treasurer     | 1-3 & 2-4,5 |
| Collins River Sportsmen's Club        |             |
| Hilton, LeRoy N., Jr.                 | 1-1         |
| Hinton, Elmer                         | 1-3         |
| Nashville <i>Tennessean</i>           |             |
| Hix, Elsie                            | 1-7         |
| STRANGE AS IT SEEMS                   |             |
| Holbrook, Herman                      | 2-1         |
| Holcomb, Lew                          | 2-2         |
| Holder, T.H.                          | 2-2         |
| Holladay, John                        | 1-11        |
| Holmes, William M.                    | 1-9         |
| Hoover, Robert T.                     | 1-3         |
| Hopkins, Colonel Charles H.           | 1-11        |
| Director of Conservation              |             |
| Olin Matieson Chemical Corporation    |             |
| Hopkins, Fred T.                      | 1-5         |
| Hord, Charles                         | 1-11        |
| Horton, Perry                         | 1-1         |
| House, Sam                            | 1-7         |
| Houser, W.E.                          | 1-9         |
| Howard, Guy, President                | 1-3         |
| Emory River Conservation Club         |             |
| Howard, Kenneth                       | 1-9         |
| Hudoba, Mike                          | 2-4,8       |
| Hudson, Ray R.                        | 1-6 & 2-1   |
| Tennessee Game & Fish Commission      |             |
| Hueske, Ed                            | 1-6         |
| United States Fish & Wildlife Service |             |
| Hughs, Guy W., Director               | 1-8 & 2-4   |
| Outboard Boating Club of America      |             |
| Hughes, Mrs. Mabel W.                 | 1-12        |
| Tennessee State Senate                |             |
| Hutcheson, G.J.                       | 2-5         |

|  |   |
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| Hutchinson, James C.   | 1-11,12   |
| Hyder, Albert  | 1-1,2,3,4,5,6,<br>7,8,9,10,11,12<br>2-2,3,4,5,6,7,8 |
| Hyder, Roger   | 1-4   |
| Isenberg, Guy  | 2-6   |
| Izlar, S.O.  | 2-9   |
| Jackson, S.E.  | 1-2   |
| Jernigan, V.H., Secretary<br>Old Stone Fort Conservation Club                                | 1-4 & 2-6   |
| Johnson City Press Chronicle, Editor   | 1-5   |
| Johnson, F.W.<br>Minnesota Department of Conservation  | 1-12  |
| Johnson, Floyd E., Chairman<br>Hilltop Recreation Association                                | 2-8   |
| Johnson, George, Jr.   | 2-7   |
| Johnson, Hugh  | 1-11  |
| Jolly, Milburn C.  | 1-8,9 & 2-4,5,7                                     |
| Jones, A.C.  | 2-2   |
| Jones, Homer K.  | 2-7   |
| Jones, Lester B.   | 1-11  |
| Jones, Lewis M.  | 2-9   |
| Jones P.M., Secretary<br>League of Ohio Sportsmen  | 2-3   |
| Jones, R. Bruce  | 2-5   |
| Jones, S. Leary<br>Division of Sanitary Engineering  | 1-2 & 2-1   |
| Jones, W.B., President<br>Cherokee Rod & Gun Club  | 2-3   |
| Kay, B.C.  | 1-1   |
| Keeton, M.V.   | 2-4   |
| Kefauver, Estes<br>United States Senate  | 1-3   |
| Kemper, Gilbert  | 1-8   |
| Kennedy, Roy F., President<br>Franklin County Coon Hunters                                   | 1-4   |
| Kennedy W.H., Assistant Chief<br>Law Enforcement Section<br>Tennessee Game & Fish Commission | 1-1,2,3,4,6,7,<br>8,9,11,12<br>2-3,6,8              |
| King, W.B.   | 2-4   |
| Kingston, J.P.   | 2-7   |
| Klang, Floyd A.  | 1-5,10  |



|                                       |                |
|---------------------------------------|----------------|
| Kleinhans, H.J.                       | 1-6            |
| Kovar, Glenn A.                       | 2-6            |
| Kowing, Ed                            | 1-9            |
| Krauss, Robert                        | 1-7            |
| Kyle, George M.                       | 1-9            |
| Alabama Department of Conservation    |                |
| Lacy, C.A.                            | 2-9            |
| Laird, Markham                        | 1-3,7          |
| Landis, G.L.                          | 2-3            |
| Lane, William J.                      | 1-3            |
| Lanier, James P.                      | 1-1            |
| Lawrence, Lea. Outdoor Editor         | 1-11 & 1-5,8   |
| Morristown <i>Sun</i>                 |                |
| Layman, Mike                          | 2-8            |
| WSFC, Southeastern Broadcasting Co.   |                |
| Leabig, Fred                          | 1-8 & 2-5      |
| Learnard, Robert A.                   | 2-1,2          |
| Leedy, Dr. Daniel L.                  | 1-1 & 2-8      |
| United States Fish & Wildlife Service |                |
| Leetch, William D., Jr.               | 2-2            |
| Leffel, James & Co.                   | 1-6            |
| Legler, Eugene                        | 1-6,7,10 & 2-3 |
| Wildlife Investigations Project       |                |
| Lehmann, V.W.                         | 1-3            |
| Lewis, E.L.                           | 1-11           |
| Lewis, E.S.                           | 1-2            |
| Levine, Alfred T.                     | 1-8            |
| Lighton, Betty, Executive Director    | 2-7            |
| Knoxville Girl Scouts                 |                |
| Little, Bill                          | 2-7            |
| Lloyd, Lewis H., Director             | 2-4            |
| Utah Legislative Council              |                |
| Long, Carl L.                         | 1-4            |
| Lostetter, Clinton H.                 | 1-2            |
| United States Fish & Wildlife Service |                |
| Lovin, John                           | 1-2            |
| Tellico Wildlife Management Area      |                |
| Luker, Capt. G.R.                     | 1-12           |
| Lupton, D. Warren                     | 2-7            |
| United States Fish & Wildlife Service |                |
| Luttringer, Leo A., Jr., President    | 2-8            |
| Pennsylvania Game Commission          |                |

|  |           |
|--|-----------|
| Maddux, Jared                                    | 1-12      |
| Lieutenant Governor of Tennessee                 |           |
| Mahaffey, Juanity                                | 1-5       |
| Oklahoma Game & Fish Department                  |           |
| Mahoney, Justin T., Director                     | 1-7       |
| New York Conservation Director                   |           |
| Mair, W. Winston                                 | 1-10      |
| Malik, Frank V.                                  | 2-5       |
| Manessier, Hugh                                  | 1-1       |
| Mangrum, John B.                                 | 1-6       |
| Mangrum, L.C.                                    | 1-8       |
| Mansfield, James H.                              | 1-5,6,12  |
| Marion, A.W., Director                           | 2-6       |
| Ohio Department of Natural Resources             |           |
| Marshall, J.T.                                   | 2-2       |
| Marshall, S.A.                                   | 2-2       |
| Martin, Dr. A.C.                                 | 1-11      |
| Patuxent Research Refuge                         |           |
| Martin, Dr. Alexander                            | 1-6       |
| Martin, J. Mayo                                  | 1-10      |
| Kentucky Department of Fish & Wildlife Resources |           |
| Martin, Ray                                      | 1-12      |
| Tennessee Department of Conservation             |           |
| Mason, Boyd                                      | 2-9       |
| Masters, Ralph                                   | 1-5,6     |
| Unicoi Wildlife Management Area                  |           |
| Mathena, S.C.                                    | 1-7       |
| Mayfield, G.R.                                   | 1-8       |
| Tennessee Department of Conservation             |           |
| Maytag Productions                               | 1-7       |
| McAmis, T.A.                                     | 1-5 & 2-7 |
| Arkansas Game & Fish Commission                  |           |
| McCanless, George F.                             | 1-10,11   |
| Attorney General of Tennessee                    |           |
| McConathy, Harry K.                              | 1-6       |
| McCoy, H.M.                                      | 1-5       |
| McCulloch, J.A.                                  | 1-7       |
| McGee, S.G.                                      | 1-5       |
| McKeithan, D.T.                                  | 2-1       |
| South Carolina Wildlife Resources Commission     |           |
| McNabb, Carroll, President                       | 1-6       |
| Marion County Farm Bureau                        |           |

|  |                |
|--|----------------|
| McNeil, Glenn E.                       | 1-4,5          |
| Tennessee Press Association            |                |
| Meacham, E.K.                          | 2-6            |
| Meadows, George, Jr.                   | 1-10           |
| Means, E.W.                            | 2-8            |
| Meeman, Edward J., Editor              | 2-7            |
| <i>Memphis Press-Scimitar</i>          |                |
| Midas, Joe                             | 2-6            |
| WMMT                                   |                |
| Midyett, M.R.                          | 1-11           |
| Miller, Charles B.                     | 2-3            |
| Miller, H.L.                           | 1-11           |
| Miller, Harold                         | 2-5            |
| Miller, Haynes M.                      | 2-6            |
| Miller, Leone                          | 1-3            |
| Milligan, Heston                       | 2-4            |
| Mims, Tony                             | 1-8            |
| Mitchell, D.E.                         | 2-1            |
| Mitchell, Ernest                       | 1-2            |
| Mitchell, Jim, Executive Editor        | 1-6 & 2-6      |
| <i>Hunting and Fishing</i>             |                |
| Molique, John                          | 1-9            |
| Molloy, T.B., President                | 1-1            |
| Warren County Conservation Club        |                |
| Montedonico, J.V., Jr.                 | 1-4            |
| Moody, F.R.                            | 1-10           |
| Moore, Miss Birthel                    | 1-3            |
| Moore, Fred L.                         | 2-9            |
| Moore, Wilkes                          | 1-1            |
| Moore, William J., Secretary-Treasurer | 1-3            |
| Water Safety Congress                  |                |
| Morefield, Clifford, Superintendent    | 2-7            |
| Erwin Federal Hatchery                 |                |
| Morgan, Dr. Rufus S., President        | 1-4,7,12       |
| Sequatchie Valley Sportsmen's Club     |                |
| Morrison, J.L.                         | 1-7            |
| Motlow, Reagor                         | 1-2            |
| Muller, George                         | 1-2            |
| Mead Corporation                       |                |
| Mullett, R.P.                          | 1-9            |
| Muse, Mayland                          | 1-5,12 & 2-1,5 |
| Nabors, E.E.                           | 2-4            |

|  |                            |
|--|----------------------------|
| Nash, C.W.                                   | 2-3                        |
| Tennessee Valley Authority                   |                            |
| Nichols, Hudson M., Fisheries Biologist      | 1-12 & 2-9                 |
| Tennessee Game & Fish Commission             |                            |
| Nicely, Glen, Executive Assistant            | 2-7,8                      |
| Governor's Office                            |                            |
| Nidiffer, Frank D., President                | 2-6                        |
| Appalachian Athletic House                   |                            |
| Nininger, W.C.                               | 2-7                        |
| Norman, Colonel R.G.                         | 1-4                        |
| Norris, L.J.                                 | 1-12                       |
| O'Halloran, G.L.                             | 2-4                        |
| New Zealand Marine Department                |                            |
| O'Hara, W.A.                                 | 2-5                        |
| Olds, Hayden W., Director                    | 1-1,2,3,4,5,6,7,8,10,11,12 |
| Tennessee Game & Fish Commission             | 2-1,2,4,5,6,7              |
| O'Neill, Edward E.                           | 1-2                        |
| Ordway, Richard C., Chairman                 | 2-4                        |
| Morristown Centennial Celebration            |                            |
| Osborne, Mrs. C.C.                           | 1-6                        |
| Paddock, W.R.                                | 1-1                        |
| Palmer, Scott                                | 2-6                        |
| Parks, Preston                               | 1-10                       |
| Parris, C.L.                                 | 1-5                        |
| National Catfish Derby                       |                            |
| Parsons, John W.                             | 1-10 & 2-3,9               |
| United States Fish & Wildlife Service        |                            |
| Parsons, P. Allen, Assistant Editor          | 1-3                        |
| <i>Outdoor Life</i>                          |                            |
| Patton, Clyde P.                             | 1-6                        |
| North Carolina Wildlife Resources Commission |                            |
| Penland, Stephen D.                          | 1-2                        |
| Pennington, Kulley                           | 1-7                        |
| Perkins, C.J.                                | 1-7                        |
| Perry, Donald                                | 1-2                        |
| Peters, Harold S.                            | 1-4                        |
| United States Fish & Wildlife Service        |                            |
| Pettigrew, I.E., Manager                     | 1-6 & 2-4,5,8              |
| Whiteville Lake                              |                            |
| Pfarr, Anthony                               | 1-9                        |
| Pfitzer, Donald                              | 1-2,3,6,7,8,10,12          |
| Tennessee Game & Fish Commission             | 2-1,3,2,4,6,7              |

|  |                        |
|--|------------------------|
| Phipps, Frank                                    | 1-2 & 2-1              |
| Kentucky Department of Fish & Wildlife Resources |                        |
| Pierce, Chamblies                                | 1-2 & 2-4              |
| Tennessee Conservation League                    |                        |
| Pierce, Franklin                                 | 1-1                    |
| Pinckston, Glenn                                 | 1-2,6                  |
| Plumb, Ralph                                     | 1-3,5,7 & 2-6,8        |
| Poole, Daniel A., Editor                         | 2-9                    |
| Outdoor News Bulletin                            |                        |
| Wildlife Management Institute                    |                        |
| Pope, J.D.                                       | 1-12                   |
| Pope, William M.                                 | 1-2,8,9,10 & 2-6,8     |
| Tennessee Department of Conservation             |                        |
| Powers, Clyde                                    | 2-8                    |
| Powers, N.W.                                     | 1-6                    |
| Price, Elmore, Game Biologist                    | 1-10                   |
| Tennessee Game & Fish Commission                 |                        |
| Price, Lee                                       | 1-10                   |
| Priest, J. Percy                                 | 1-1 & 2-1              |
| United States House of Representatives           |                        |
| Pugh, Robert R.                                  | 2-9                    |
| Quade, Morris                                    | 1-7                    |
| WDEF-TV  |                        |
| Quillen, James H.                                | 1-12                   |
| United States House of Representatives           |                        |
| Radford, Paul                                    | 1-3                    |
| Ramsey, Robert P.                                | 2-5                    |
| Rawls, Charles K., Jr.                           | 1-3,4,5,6,7,8,11 & 2-4 |
| Ray, W.R.  | 1-12                   |
| Reams, Claude, Jr.                               | 1-11,12                |
| Reece, Maynard                                   | 1-10                   |
| Rhea, Charles, Vice President                    | 1-1                    |
| Greene County Hunting & Fishing Club             |                        |
| Rhodes, J.W.                                     | 1-11                   |
| Rich, Fred G.                                    | 1-4                    |
| Richardson, Mrs. Paul                            | 1-7                    |
| Rivers, A.J.                                     | 2-3                    |
| Emory River Conservation Club                    |                        |
| Roarke, Cal L.                                   | 1-11                   |
| Robb, James A.                                   | 1-8                    |
| Tennessee Department of Conservation             |                        |
| Robbins, Theron                                  | 1-1                    |

|   |                       |
|---|-----------------------|
| Rogers, Samuel J., Game Biologist           | 1-5,11                |
| Rogers, Samuel S.                           | 2-4,7                 |
| Rook, Edgar J.                              | 1-9                   |
| Roper, Will                                 | 1-5                   |
| Rose, D. Morton, Jr.                        | 1-7                   |
| Rosene, Walter, Jr.                         | 1-10                  |
| Ruhr, C.E., Stream Biologist                | 1-4,8,9,10,11,12      |
| Tennessee Game & Fish Commission            | 2-1,3,5,8,9           |
| Runions, Benton, Secretary                  | 2-1                   |
| Upper Norris Conservation Club              |                       |
| <br>Russell, Robert                         | <br>1-4,7,8 & 2-4,5,6 |
| Tennessee Game & Fish Commission            |                       |
| Rydzewski, Dr. W.                           | 1-2                   |
| Sadler, C.B.                                | 2-1                   |
| St. Amant, Lyle S.                          | 1-3,4                 |
| Louisiana Fish & Game Division              |                       |
| Sams, Judge Brack R.                        | 2-3                   |
| Saults, Dan                                 | 1-5                   |
| Missouri Conservation Commission            |                       |
| Sawyer, Herman                              | 1-6                   |
| Schaack, James W.                           | 1-11                  |
| School of Forestry & Range Management       |                       |
| Colorado A & M College                      |                       |
| Schultz, Vincent                            | 1-1,4,5 & 2-7         |
| Virginia Polytechnic Institute              |                       |
| Schwab, Earl L.                             | 1-1                   |
| Tennessee Department of Conservation        |                       |
| Schwartz, Charles M.                        | 2-5,7                 |
| Schwartz, Richard                           | 1-11                  |
| Scott, Jack Denton                          | 1-1                   |
| Scott, Richard L.                           | 2-7                   |
| Seaman, Ralph                               | 2-5                   |
| Carling Conservation Club                   |                       |
| Sears, Dr. Paul B.                          | 1-12                  |
| School of Conservation of Natural Resources |                       |
| Yale University                             |                       |
| Seigworth, Kenneth J.                       | 1-3                   |
| Tennessee Valley Authority                  |                       |
| Sellers, C.W.                               | 1-12                  |
| Sensing, Wayne, Chairman                    | 2-5,7                 |
| Governor's Reelfoot Lake Committee          |                       |

|   |                |
|---|----------------|
| Sexton, Alan, Publisher                       | 2-6            |
| <i>Bolivar Bulletin-Times</i>                 |                |
| Shannon, H.L.                                 | 1-9            |
| Shaw, Charles R.                              | 1-6            |
| Shea, Philip D., Jr.                          | 1-6            |
| Snake River Trout Co.                         |                |
| Shearer, J.P.                                 | 1-4            |
| Shelton, W.T.                                 | 2-6            |
| Sequatchie Valley Minnow Hatcheries           |                |
| Sherfey, R.T.                                 | 1-12           |
| Shepard, Jack, Editor                         | 1-7            |
| <i>Plain Talk &amp; Tribune</i>               |                |
| Shields, James T.                             | 2-8            |
| South Dakota Department of Game, Fish & Parks |                |
| Shipp, Kenneth                                | 1-1            |
| Shorey, G.D., Jr.                             | 2-5            |
| Short, A.W.                                   | 1-3            |
| Ohio Department of Education                  |                |
| Sims, Marc V.                                 | 1-4            |
| Slonaker, Robert                              | 1-12           |
| Smith, B.H.                                   | 1-3            |
| Smith, C.R.                                   | 1-2            |
| Smith, Earl, Jr.                              | 1-3            |
| Smith, Henry D.                               | 1-11           |
| Smith, Howard                                 | 1-3            |
| <i>Pulaski Citizen</i>                        |                |
| Smith, Parker B.                              | 1-1,9,12 & 2-2 |
| Smith, Roger T.                               | 1-7            |
| Smith, Roy                                    | 2-5            |
| WLAC-TV                                       |                |
| Smith, W. Frank                               | 1-10           |
| United States House of Representatives        |                |
| Smithdeal, H.T.                               | 2-7            |
| Snell, Murrell                                | 2-7            |
| Snodgrass, W.R., Director                     | 1-7            |
| Tennessee Department of the Budget            |                |
| Soloman, Lester                               | 1-11           |
| Southard, Ray                                 | 1-3,5          |
| Spidle, John E.                               | 1-10           |
| Sporting Goods Dealer                         | 1-12           |
| Srygley, H.F., Secretary                      | 1-10           |
| Hermitage Spring Community Club               |                |
| Stacy, Ellis                                  | 1-3            |

|  |                   |
|--|-------------------|
| Stafford, Moody L., Vice President           | 1-1               |
| Bear Hunter Club                             |                   |
| Stanford, Mike                               | 1-1               |
| Stansberry, Terry                            | 1-10              |
| Starkweather, Mrs. M.H.                      | 1-2               |
| Steber, Bob                                  | 1-9               |
| Nashville <i>Tennessean</i>                  |                   |
| Steele, W.G.                                 | 2-7,9             |
| Proctor & Gamble Defense Corporation         |                   |
| Steen, M.O.                                  | 1-1               |
| Missouri Conservation Commission             |                   |
| Steinmetz, Karl E.                           | 1-6               |
| Stewart, W.B.                                | 2-6,8             |
| Stockdale, Kenneth                           | 2-5               |
| Stophel, Glenn                               | 1-3               |
| Strain, Camden                               | 2-2               |
| Kansas Legislative Council                   |                   |
| Stringer, Hulon                              | 2-6               |
| Strong, Fred                                 | 1-2               |
| Stroud, Richard H., Executive Vice President | 2-4               |
| Sport Fishing Institute                      |                   |
| Sullins, James M.                            | 1-11              |
| Sullivan, Bates                              | 1-12              |
| Sullivan, C.H.                               | 2-4               |
| Sullivan, F.B.                               | 2-4               |
| Sullivan, William                            | 1-1               |
| Sward Sporting Goods                         | 1-12              |
| Swayze, John Cameron                         | 2-1               |
| National Broadcasting System                 |                   |
| Tayloe, E.C., Director                       | 1-12              |
| Division of State Parks                      |                   |
| Taylor, Mrs. Frances B.                      | 1-1,2,3,8,9,11,12 |
| Tennessee Game & Fish Commission             | 2-1,4,5,8         |
| Taylor, Garnet W.                            | 1-9               |
| Taylor, Keith W.                             | 2-6               |
| Taylor Dr. Ralph                             | 2-4               |
| Louisiana Wildlife & Fisheries               |                   |
| Taylor, Willie W.                            | 1-5,6 & 2-1       |
| Central Peninsula Wildlife Management Area   |                   |
| Tester, William H.                           | 2-3               |
| Thomas, Harold                               | 2-5               |
| Thomason, Joe J.                             | 1-10              |
| Thompson, Mrs. Jacques                       | 1-10              |



|   |                            |
|---|----------------------------|
| Thorogood, George W., Treasurer                       | 1-5                        |
| Keep Tennessee Green Association                      |                            |
| Thrasher, Justin                                      | 1-9                        |
| Tinsley, Edward                                       | 1-8                        |
| Tipton, Nat, Assistant Attorney General               | 2-8                        |
| Tollefson, Thor                                       | 1-1                        |
| Tennessee House of Representatives                    |                            |
| Tompkins, Cecil R.                                    | 1-2,10                     |
| Tennessee Game & Fish Commission                      |                            |
| Treadway, Eston                                       | 1-1                        |
| Trent, Carl   | 2-3,4,6                    |
| Trousdale, C.R.                                       | 2-6                        |
| Tucker, Billy   | 2-6                        |
| Turner, Sylira  | 1-12                       |
| Twardzik, Louis F.                                    | 1-10                       |
| Division of State Parks                               |                            |
| Upton, Richard F.                                     | 1-12                       |
| Vale, Robert B.                                       | 2-1                        |
| Vance, Carl   | 1-4                        |
| Tennessee Department of Conservation                  |                            |
| Van Meter, Harry                                      | 1-7                        |
| West Virginia Conservation Commission                 |                            |
| Vinson, Carlos  | 1-2,4,9,11 & 2-1,2,4,5,6,9 |
| Voigt, L.P.   | 1-7                        |
| Wisconsin Conservation                                |                            |
| Wade, William J.                                      | 2-8                        |
| Walker, Robert Sparks                                 | 1-6,11                     |
| Chattanooga Audubon Society                           |                            |
| Wallace, Earl, Director                               | 1-4                        |
| Kentucky Division of Game & Fish                      |                            |
| Warvel, Harold E., Federal Aid Coordinator            | 1-1,2,3,4,6,7,8,9,11,12    |
| Tennessee Game & Fish Commission                      | 2-1,3,4,5,7                |
| Watkins, James B., 2 <sup>nd</sup> Vice President     | 1-6                        |
| Cherokee Rod & Gun Club                               |                            |
| Watson, C.W.  | 2-3                        |
| United States Fish & Wildlife Service                 |                            |
| Weakley, George                                       | 1-12                       |
| Weaver, Donald  | 2-5                        |
| Webb, James W., Secretary                             | 2-4,7                      |
| Southeastern Association of Game & Fish Commissioners |                            |
| Webb, Robert  | 1-6                        |
| Weems, Doug   | 1-12                       |

|   |                        |
|---|------------------------|
| West, Alfred  | 1-12                   |
| Tennessee Department of Conservation                  |                        |
| Western Auto Supply Co.                               | 1-11                   |
| Whited, Sam T.  | 2-6                    |
| Tennessee Department of Personnel                     |                        |
| Whitenton, Dewey                                      | 1-3                    |
| White, Arley  | 1-8                    |
| White, Thomas M.                                      | 1-2                    |
| Wickliff, E.L.  | 1-5                    |
| Ohio Department of Natural Resources                  |                        |
| Wieve, Dr. A.H.                                       | 1-1,4,6,8,11           |
| Tennessee Valley Authority                            |                        |
| Wilbanks, R.E.  | 1-12                   |
| Wilhoite, L.J.  | 2-7                    |
| Wilkins, L. Price, District Fish Biologist            | 1-2,5 & 2-2,4,7        |
| Tennessee Game & Fish Commission                      |                        |
| Wilkinson, A.B.                                       | 2-6                    |
| Wilkinson, Ernest, President                          | 1-12                   |
| Brigham Young University                              |                        |
| Willard, Taylor, Jr., Area Manager                    | 1-6                    |
| Cheatham Wildlife Management Area                     |                        |
| Williams, Fred, Chief                                 | 1-2,3,4,5,6,7,10,11,12 |
| Law Enforcement Section                               | 2-1,2,3,5,6,7          |
| Tennessee Game & Fish Commission                      |                        |
| Williams, James A., Member                            | 1-10                   |
| Tennessee Fish & Game Commission                      |                        |
| Williams, Lou, President                              | 1-5,10                 |
| Chattanooga Audubon Society                           |                        |
| Williams, R.W.  | 2-9                    |
| Williams, Rachel                                      | 1-12                   |
| Wilson, Dr. Clay, Jr.                                 | 2-7                    |
| Oklahoma Game & Fish Department                       |                        |
| Wilson, Gilbert B., Secretary-Treasurer               | 1-6,12 & 2-1,2,3       |
| West Tennessee Sportsman's Association                |                        |
| Wilson, Jack, Assistant Attorney General of Tennessee | 1-9                    |
| Wilson, Thomas F.                                     | 2-7                    |
| Wingo, Edward   | 2-3                    |
| Wiser, Wymer  | 1-2                    |
| Womack, Fred I.                                       | 1-10                   |
| Tennessee House of Representatives                    |                        |
| Womack, Porter  | 2-3                    |
| Wood, Conley H.                                       | 2-7                    |
| Wood, E.N.  | 1-4                    |

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| Wright, Elbert   | 1-7  |
| Wright, Jim  | 1-5  |
| Wright, Dr. Philip L.<br>Montana State University                                | 2-3  |
| Wyatt, Wilson  | 2-1  |
| Yambers, D.W., Jr.   | 2-2  |
| Yobaggy, Robert  | 1-12 |
| York, B.H.   | 2-8  |
| Young, James K., President<br>Perry County Wildlife Chapter                      | 1-3  |
| Young, L.D., Jr., Commissioner<br>Louisiana Department of Wildlife and Fisheries | 1-8  |
| Zieman, G.W., Editor<br>South Dakota <i>Conservation Digest</i>                  | 1-11 |

## CONTAINER LIST

### **Box 3 (continued)**

General Correspondence, Louis Clapper

30            A-B

31            C

### **Microfilm Roll #2**

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32            D-E

33            F

34            G-H

### **Box 4**

1            I-K

2            L-M

3            N

4            O-P

5            Q-R

6            S

7            T

8            U-V

9            W-Z

Memoranda, Louis Clapper

10           Incoming

11           Outgoing

Subject File, Louis Clapper

12           Legislation

General Correspondence, Harry L. Gillam

13           A-Z

14           General Correspondence

### **Box 5**

Agriculture

1            Plans

          Amann, Walter

2            Correspondence

3            Memoranda

4            Newspaper Clippings

Archery

5            Correspondence

6            Publications

Arnold Engineering Development Center

|    |                       |
|----|-----------------------|
| 7  | Correspondence        |
| 8  | Game Management Plan  |
| 9  | Maps                  |
| 10 | Memoranda             |
| 11 | News Releases         |
| 12 | Newspaper Clippings   |
| 13 | Pamphlets             |
| 14 | Proclamations         |
| 15 | Property descriptions |
| 16 | Summary               |
| 17 | Wildlife Notes        |

Arrow Lake

|    |                |
|----|----------------|
| 18 | Correspondence |
| 19 | Memoranda      |
| 20 | Statements     |

Attorney General

|    |                |
|----|----------------|
| 21 | Appeals        |
| 22 | Correspondence |
| 23 | Memoranda      |

Bass Data

|    |                |
|----|----------------|
| 24 | Acts           |
| 25 | Correspondence |
| 26 | Identification |
| 27 | Memoranda      |
| 28 | News Releases  |
| 29 | Publications   |
| 30 | Reports        |

Bear Data

|    |                     |
|----|---------------------|
| 31 | Correspondence      |
| 32 | Memoranda           |
| 33 | Newspaper clippings |
| 34 | Photographs         |
| 35 | Proclamations       |

Beaver Data

|    |                |
|----|----------------|
| 36 | Correspondence |
| 37 | Memoranda      |
| 38 | Reports        |

Bedford Lake

|    |                  |
|----|------------------|
| 39 | Financial Report |
| 40 | Memoranda        |

Bicolor Data

|    |                |
|----|----------------|
| 41 | Correspondence |
| 42 | Maps           |

|                      |                                 |
|----------------------|---------------------------------|
| 43                   | Memoranda                       |
| 44                   | Reports                         |
| 45                   | Seedling Check                  |
| Big Ridge State Park |                                 |
| 46                   | Field Report                    |
| 47                   | News Releases                   |
| Biology Guide        |                                 |
| 48                   | Guide                           |
| Boar Data            |                                 |
| 49                   | Correspondence                  |
| 50                   | News Releases                   |
| Board of Claims      |                                 |
| 51                   | Correspondence                  |
| 52                   | Law relating to Board of Claims |
| 53                   | Petitions                       |
| Boat Information     |                                 |
| 54                   | Outboard Boating                |
| 55                   | Recommended Regulation          |
| 56                   | Regulation                      |

## **Box 6**

### Budget Data

|   |                  |
|---|------------------|
| 1 | Analysis         |
| 2 | Budgets          |
| 3 | Correspondence   |
| 4 | Fiscal Report    |
| 5 | Memoranda        |
| 6 | Proposed Budgets |

### Buffalo Springs Game Farm

|    |                        |
|----|------------------------|
| 7  | Bicolor Data           |
| 8  | Correspondence         |
| 9  | Experiments            |
| 10 | Financial Report       |
| 11 | Memoranda              |
| 12 | Production Report      |
| 13 | Quail Brooding Program |
| 14 | Reports                |

### Bullfrogs

|    |                |
|----|----------------|
| 15 | Correspondence |
| 16 | Memoranda      |
| 17 | Proclamations  |

|  |  |
|--|--|
| Canadian Waterfowl Banding               |  |
| 18                                       | Correspondence                               |
| 19                                       | Newspaper Clippings                          |
| Carroll Lake                             |  |
| 20                                       | Memoranda                                    |
| 21                                       | Specifications                               |
| 22                                       | Timber Count                                 |
| Catoosa Wildlife Management Area         |  |
| 23                                       | Correspondence                               |
| 24                                       | Field Report                                 |
| 25                                       | Maps   |
| 26                                       | Memoranda                                    |
| 27                                       | Publications                                 |
| 28                                       | Reports                                      |
| Cheatham County Wildlife Management Area |  |
| 29                                       | Correspondence                               |
| 30                                       | Easement                                     |
| 31                                       | Maps   |
| 32                                       | Memoranda                                    |
| 33                                       | Reports                                      |
| Cheatham Lock & Dam                      |  |
| 34                                       | Correspondence                               |
| 35                                       | Maps   |
| 36                                       | Memoranda                                    |
| 37                                       | Newspaper Clippings                          |
| 38                                       | Reports                                      |
| Cherokee National Forest Game Hunts      |  |
| 39                                       | Correspondence                               |
| 40                                       | Maps   |
| 41                                       | Plans  |
| 42                                       | Regulations                                  |
| Chestuee Watershed Development           |  |
| 43                                       | Correspondence                               |
| 44                                       | Recommendations                              |
| Clement, Governor Frank                  |  |
| 45                                       | Correspondence                               |
| 46                                       | Message to 79 <sup>th</sup> General Assembly |
| 47                                       | Outline of Progress                          |
| 48                                       | Speech, excerpts                             |
| Coffin Report                            |  |
| 49                                       | Report                                       |

Commercial Fishing

- 50 Correspondence
- 51 Defense
- 52 Memoranda
- 53 News Releases
- 54 Reports
- 55 Statistical Report

**Box 7**

Commission

- 1 Correspondence
- 2 Minutes
- 3 Newspaper Clippings
- 4 Photographs
- 5 Reports
- 6 Telegrams

Commission Annual Report

- 7 Federal Aid Program
- 8 Fish Management Section
- 9 Game Management Section
- 10 Memoranda

Commissioners

- 11 Correspondence
- 12 Reports

Conservation, Department of

- 13 Accomplishments
- 14 Conservation Commission
- 15 Division of Game & Fish
- 16 Minutes of Joint Meeting
- 17 Newspaper Clippings
- 18 Outline
- 19 Reports

**Microfilm Roll # 3**

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Conservation Officers

- 20 Agenda
- 21 Articles
- 22 Correspondence
- 23 Maps
- 24 Memoranda
- 25 News Releases
- 26 Roster
- 27 Speeches



|                    |                     |
|--------------------|---------------------|
| Commission Vacancy |                     |
| 28                 | Newspaper Clippings |
| Deer Data          |                     |
| 29                 | Correspondence      |
| 30                 | Identification      |
| 31                 | Literature          |
| 32                 | Map                 |
| 33                 | Memoranda           |
| 34                 | News Releases       |
| 35                 | Newspaper Clippings |
| 36                 | Reports             |
| 37                 | Statistics          |
| Deer Damage        |                     |
| 38                 | Correspondence      |
| 39                 | Laws                |
| 40                 | Memoranda           |
| 41                 | Notes               |
| 42                 | Statements          |
| 43                 | Warrents            |

## **Box 8**

|              |                      |
|--------------|----------------------|
| Dog Control  |                      |
| 1            | Correspondence       |
| 2            | Memoranda            |
| 3            | Newspaper Clippings  |
| 4            | Reports              |
| Dog Training |                      |
| 5            | Correspondence       |
| 6            | Memoranda            |
| 7            | Newspaper Clippings  |
| 8            | Policy               |
| Dove Data    |                      |
| 9            | Banding              |
| 10           | Correspondence       |
| 11           | Dove Conference      |
| 12           | Memoranda            |
| 13           | News Releases        |
| 14           | Newsletters          |
| 15           | Newspaper Clippings  |
| 16           | Proposed Rule Making |
| 17           | Publications         |
| 18           | Regulations          |
| 19           | Report-Florida       |

|                              |                       |
|------------------------------|-----------------------|
| 20                           | Report-Trichomoniasis |
| 21                           | Reprints              |
| 22                           | Resolutions           |
| 23                           | Statistics            |
| 25                           | Summary               |
| Dove Season                  |                       |
| 25                           | Correspondence        |
| 26                           | News Releases         |
| 27                           | Newsletters           |
| 28                           | Proposals             |
| 29                           | Recommendations       |
| 30                           | Regulations           |
| 31                           | Reports               |
| 32                           | Requests              |
| East Tennessee State College |                       |
| 33                           | Correspondence        |
| 34                           | Memoranda             |
| 35                           | Report                |
| Educational Program          |                       |
| 36                           | Annual Report         |
| 37                           | Correspondence        |
| 38                           | Memoranda             |
| 39                           | Prospectus            |
| 40                           | Reports               |
| 41                           | Reprint               |
| 42                           | Speeches              |
| Election of Commissioners    |                       |
| 43                           | Newspaper Clippings   |
| 44                           | Results               |
| Emergency Hunting Season     |                       |
| 45                           | Correspondence        |
| 46                           | Memoranda             |
| 47                           | News Releases         |
| 48                           | Newspaper Clippings   |
| 49                           | Regulations           |

## **Box 9**

### Exotic Game Birds

|   |                |
|---|----------------|
| 1 | Correspondence |
| 2 | Reports        |

### Farm-Game Incentives

|   |                |
|---|----------------|
| 3 | Correspondence |
| 4 | Plans          |

|                             |   |
|-----------------------------|---|
| 5                           | Speeches                                      |
| Farm-Sportsman Cooperative  |   |
| 6                           | Correspondence                                |
| 7                           | Maps  |
| 8                           | Memoranda                                     |
| 9                           | Outline                                       |
| Field Trial Permits         |   |
| 10                          | Correspondence                                |
| 11                          | Memoranda                                     |
| 12                          | Newspaper Clippings                           |
| Fish Stocking               |   |
| 13                          | Correspondence                                |
| 14                          | Dingell-Johnson Program                       |
| Forest Festival             |   |
| 15                          | Correspondence                                |
| 16                          | Programs                                      |
| Forest Fires                |   |
| 17                          | Correspondence                                |
| 18                          | “How Forest Fires Get Started”                |
| 19                          | Memoranda                                     |
| 20                          | News Releases                                 |
| 21                          | Newspaper Clippings                           |
| 22                          | Pamphlets                                     |
| 23                          | Resolutions                                   |
| 24                          | Suggested Program                             |
| Forest Resources Literature |   |
| 25                          | Pamphlets                                     |
| Forestry Division           |   |
| 26                          | Correspondence                                |
| 27                          | Forestry, Conservation Commission Association |
| 28                          | Maps  |
| 29                          | Memoranda                                     |
| 30                          | Publications                                  |
| 31                          | Reports                                       |
| Fur                         |   |
| 32                          | Correspondence                                |
| 33                          | Memoranda                                     |
| 34                          | Reports                                       |
| 35                          | United States Laws                            |
| Game Committee              |   |
| 36                          | Correspondence                                |
| 37                          | Inspection Tours                              |
| 38                          | Memoranda                                     |

|                         |                      |
|-------------------------|----------------------|
| 39                      | Reports              |
| Game Management Program |                      |
| 40                      | Correspondence       |
| 41                      | Maps                 |
| 42                      | Memoranda            |
| 43                      | Organizational Chart |
| 44                      | Publications         |
| 45                      | Regulations          |
| 46                      | Statistics           |
| 47                      | Summary              |
| Game Mortality          |                      |
| 48                      | Correspondence       |
| 49                      | Memoranda            |
| 50                      | Speech               |
| Game Stocking Policy    |                      |
| 51                      | Policy               |

## **Box 10**

|                        |  |
|------------------------|--|
| Grand Junction Project |  |
| 1                      | Correspondence                           |
| 2                      | Geological Report                        |
| 3                      | Memoranda                                |
| 4                      | Report                                   |
| 5                      | Survey                                   |
| Grouse Data            |  |
| 6                      | Correspondence                           |
| 7                      | Hunting Legislation                      |
| 8                      | News Releases                            |
| 9                      | Reports                                  |
| Hawks Literature       |  |
| 10                     | Pamphlet                                 |
|                        | Henly vs. Prescott et al                 |
| 11                     | Agreement                                |
| 12                     | Correspondence                           |
| 13                     | Judgment                                 |
| 14                     | Memoranda                                |
| 15                     | Senate Bill #982                         |
| Hunter Safety          |  |
| 16                     | Bills                                    |
| 17                     | Correspondence                           |
| 18                     | Education                                |
| 19                     | National Rifle Association Safety Course |
| 20                     | News Releases                            |

|   |                                  |
|---|----------------------------------|
| 21  | Newspaper Clippings              |
| 22  | Speeches                         |
| 23  | Statistics                       |
| Hunting Regulations   |                                  |
| 24  | Memoranda                        |
| 25  | Proposed Policy                  |
| 26  | Proposed Regulations             |
| Hunting Roundups  |                                  |
| 27  | Speeches                         |
| Hunting Season  |                                  |
| 28  | Limits                           |
| 29  | Proclamations                    |
| 30  | Recommendations                  |
| Hunting Stories   |                                  |
| 31  | Newspaper Clippings              |
| 32  | <i>Tennessee Conservationist</i> |
| Hunts   |                                  |
| 33  | Correspondence                   |
| 34  | Statistics                       |
| Illinois Game Management Program  |                                  |
| 35  | Brochures                        |
| 36  | Maps                             |
| 37  | Planning                         |
| 38  | Reports                          |
| Information   |                                  |
| 39  | Joint Study                      |
| Intergovernmental Relations   |                                  |
| 40  | Questionnaire                    |
| 41  | Report                           |
| International Association of Game, Fish, and Conservation Commissioners |                                  |
| 42  | Committee Report                 |
| 43  | Committees                       |
| 44  | Correspondence                   |
| 45  | Memoranda                        |
| 46  | Newspaper Clippings              |
| 47  | Programs                         |
| 48  | Reports                          |
| 49  | Speeches                         |

### **Box 11**

#### Japanese Wildlife Administration

|   |                   |
|---|-------------------|
| 1 | Report            |
|   | Johnson Deer Hunt |

|                                  |                     |
|----------------------------------|---------------------|
| 2                                | Application         |
| 3                                | Correspondence      |
| 4                                | Newspaper Clippings |
| 5                                | Reports             |
| 6                                | Statistics          |
| Johnson Wildlife Management Area |                     |
| 7                                | Memoranda           |
| Keep Tennessee Green Association |                     |
| 8                                | Bulletin            |
| 9                                | Constitution        |
| 10                               | Correspondence      |
| 11                               | Financial Plan      |
| 12                               | Literature          |
| 13                               | Minutes             |
| 14                               | Reforestation       |
| 15                               | Resolutions         |
| 16                               | Speeches            |
| Kentucky Dam Waterfowl Refuge    |                     |
| 17                               | Agreement           |
| 18                               | Correspondence      |

#### **Microfilm Roll #4**

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|                            |                                      |
|----------------------------|--------------------------------------|
| 19                         | Maps                                 |
| Kentucky Lake              |                                      |
| 20                         | Conference                           |
| 21                         | Correspondence                       |
| 22                         | Maps                                 |
| 23                         | Memoranda                            |
| 24                         | Reports                              |
| 25                         | Waterfowl Reports                    |
| Kettlefoot Wildlife Refuge |                                      |
| 26                         | Correspondence                       |
| 27                         | Proclamation                         |
| 28                         | Regulations                          |
| Lakes and Ponds            |                                      |
| 29                         | Correspondence                       |
| 30                         | Memoranda                            |
| Law Codification           |                                      |
| 31                         | Acts                                 |
| 32                         | Correspondence                       |
| 33                         | Draft of code                        |
| 34                         | Newspaper Clippings                  |
| 35                         | Proposed Code-Tennessee Conservation |

Law Enforcement

|    |                     |
|----|---------------------|
| 36 | Annual Report       |
| 37 | Article             |
| 38 | Correspondence      |
| 39 | Newspaper Clippings |
| 40 | Reports             |

**Box 12**

Legislative Hearings

|   |                     |
|---|---------------------|
| 1 | Financial Statement |
| 2 | Statements          |
| 3 | Summary             |
| 4 | Testimony           |

License Agents

|   |                |
|---|----------------|
| 5 | Correspondence |
| 6 | Memoranda      |
| 7 | Receipts       |

Managed Game Hunts

|    |                     |
|----|---------------------|
| 8  | Commission Meeting  |
| 9  | Correspondence      |
| 10 | Memoranda           |
| 11 | Newspaper Clippings |
| 12 | Reports             |
| 13 | Statistics          |

Managed Hunts

|    |            |
|----|------------|
| 14 | Fees       |
| 15 | Memoranda  |
| 16 | Statistics |

Managed Small Game Hunts

|    |            |
|----|------------|
| 17 | Memoranda  |
| 18 | Rules      |
| 19 | Statistics |

Managed Turkey Hunts

|    |                |
|----|----------------|
| 20 | Correspondence |
| 21 | Statistics     |
| 22 | Summary        |

Melbourne Game Management Area

|    |                |
|----|----------------|
| 23 | Correspondence |
| 24 | Regulations    |

Minnows

|    |                     |
|----|---------------------|
| 25 | Correspondence      |
| 26 | Newspaper Clippings |
| 27 | Petitions           |

|                                       |                     |
|---------------------------------------|---------------------|
| 28                                    | Proclamations       |
| 29                                    | Report              |
| Mississippi Valley Flyway Association |                     |
| 30                                    | Minutes             |
| 31                                    | Newsletters         |
| 32                                    | Plan                |
| 33                                    | Proposals           |
| 34                                    | Recommendations     |
| 35                                    | Speeches            |
| 36                                    | Technical Report    |
| Mobile Exhibit                        |                     |
| 37                                    | Correspondence      |
| 38                                    | Newspaper Clippings |
| 39                                    | Schedule            |
| Model Law                             |                     |
| 40                                    | Correspondence      |
| 41                                    | Resolutions         |
| 42                                    | Senate Bill #554    |
| Multiflora Rose Pamphlet              |                     |
| 43                                    | Pamphlet            |

### **Box 13**

|  |                     |
|--|---------------------|
| Natchez Trace Foxhunters Association   |                     |
| 1                                      | Correspondence      |
| 2                                      | Memoranda           |
| 3                                      | Reports             |
| National Forest Manual                 |                     |
| 4                                      | Manual              |
| Norris Central Peninsula Game Hunts    |                     |
| 5                                      | Correspondence      |
| 6                                      | Newspaper Clippings |
| 7                                      | Regulations         |
| 8                                      | Statistics          |
| North American Wildlife Conference     |                     |
| 9                                      | Agenda              |
| 10                                     | Literature          |
| 11                                     | Speeches            |
| National Rivers and Harbors Conference |                     |
| 12                                     | Committee Report    |
| 13                                     | Laws                |
| 14                                     | Memoranda           |
| 15                                     | Presidential Report |
| 16                                     | Programs            |



|                            |                          |
|----------------------------|--------------------------|
| 17                         | Project Committee Report |
| 18                         | Speeches                 |
| Personnel                  |                          |
| 19                         | Correspondence           |
| 20                         | Job Description          |
| Pheasant                   |                          |
| 21                         | Correspondence           |
| 22                         | Maps                     |
| 23                         | Minutes                  |
| 24                         | Pamphlets                |
| 25                         | Reprints                 |
| Pickwick Dam Catfish Derby |                          |
| 26                         | Correspondence           |
| 27                         | Photographs              |
| Pisgah Deer Case           |                          |
| 28                         | Correspondence           |
| 29                         | Statements               |
| Pollution                  |                          |
| 30                         | Acts                     |
| 31                         | Articles                 |
| 32                         | Control                  |
| 33                         | Correspondence           |
| 34                         | Memoranda                |
| 35                         | News Releases            |
| 36                         | Newspaper Clippings      |
| 37                         | Notice                   |
| 38                         | Public Hearings          |
| 39                         | Publications             |
| 40                         | Seminar Paper            |
| 41                         | Stream Study Report      |

#### **Box Number 14**

|   |                              |
|---|------------------------------|
|   | Proposed Deer Season         |
| 1 | News Releases                |
|   | Proposed Fishing Regulations |
| 2 | Correspondence               |
| 3 | Memoranda                    |
| 4 | Proposals                    |
| 5 | Reports                      |
|   | Quail Program                |
| 6 | Article                      |
| 7 | Artificial Propagation       |
| 8 | Correspondence               |

|  |                     |
|--|---------------------|
| 9  | Instructions        |
| 10   | Memoranda           |
| 11   | Newspaper Clippings |
| 12   | Proposals           |
| 13   | Summaries           |
| Quail Season   |                     |
| 14   | Correspondence      |
| 15   | Newspaper Clippings |
| Quail Wing Data                                      |                     |
| 16   | Correspondence      |
| 17   | News Release        |
| 18   | Reprint             |
| 19   | Survey              |
| Raccoons   |                     |
| 20   | Correspondence      |
| 21   | Petitions           |
| Reelfoot Lake Flood Control                          |                     |
| 22   | Correspondence      |
| 23   | Reports             |
| Regional Waterfowl Meeting                           |                     |
| 24   | Minutes             |
| Regulation Booklets                                  |                     |
| 25   | Booklets            |
| Review of Game and Fish                              |                     |
| 26   | Committee Report    |
| 27   | News Releases       |
| 28   | Section Reports     |
| Sale of Game Fish                                    |                     |
| 29   | Correspondence      |
| 30   | Investigation       |
| 31   | Legislative Reports |
| 32   | Petitions           |
| 33   | Statistics          |
| Sampling Procedures                                  |                     |
| 34   | Directions          |
| Shelby Forest Deer Hunts                             |                     |
| 35   | Statistics          |
| Southeast Association of Game and Fish Commissioners |                     |
| 36   | Bulletin            |
| 37   | Correspondence      |
| 38   | Directors' Meeting  |
| 39   | Literature          |
| 40   | Minutes             |

- 41 Program
- 42 Resolutions
- 43 Speeches

**Microfilm Roll #5**

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**Box 15**

Sport Fishing Institute

- 1 Bulletin
- 2 Correspondence
- 3 Reprint

Sportsman's Club

- 4 Newspaper Clippings

Squirrel

- 5 Article
- 6 Charts
- 7 Correspondence
- 8 Memoranda
- 9 Petitions
- 10 Regulations
- 11 Reports
- 12 Survey

State Legislation

- 13 Bills
- 14 Correspondence
- 15 Objections

State Library and Archives

- 16 Finding Aids
- 17 History

Stribling Wildlife Management Area

- 18 Correspondence
- 19 Maps
- 20 Memoranda
- 21 Option
- 22 Reports

Tennessee Conservation League

- 23 Board of Directors Meeting
- 24 Convention
- 25 Convention Proceedings
- 26 Convention Programs
- 27 Correspondence
- 28 Essays
- 29 Literature
- 30 Memoranda

|    |                     |
|----|---------------------|
| 31 | Minutes             |
| 32 | Newsletters         |
| 33 | Newspaper Clippings |
| 34 | Photographs         |
| 35 | Programs            |
| 36 | Reports             |
| 37 | Resolutions         |
| 38 | Speeches            |

### **Box 16**

#### Tennessee Valley Authority

|   |                |
|---|----------------|
| 1 | Articles       |
| 2 | Correspondence |
| 3 | Meeting        |
| 4 | Memoranda      |
| 5 | Pamphlet       |
| 6 | Publications   |
| 7 | Reports        |
| 8 | Statistics     |
| 9 | Summaries      |

#### Transfer to Conservation

|    |                |
|----|----------------|
| 10 | Correspondence |
| 11 | Memoranda      |
| 12 | Work Program   |

#### Trapping Operations

|    |                     |
|----|---------------------|
| 13 | Correspondence      |
| 14 | Newspaper Clippings |
| 15 | Seasons             |

#### Trout

|    |                       |
|----|-----------------------|
| 16 | Comparison tallies    |
| 17 | Correspondence        |
| 18 | Figures               |
| 19 | Investigative Reports |
| 20 | News Releases         |
| 21 | Surveys               |

#### Turkey Data

|    |                |
|----|----------------|
| 22 | Correspondence |
| 23 | Distribution   |
| 24 | Reprint        |
| 25 | "Tips"         |

#### United States Corps of Engineers

|    |           |
|----|-----------|
| 26 | Analysis  |
| 27 | Brochures |

|   |                                    |
|---|------------------------------------|
| 28                                      | Correspondence                     |
| 29                                      | Maps                               |
| 30                                      | Memoranda                          |
| 31                                      | Minutes                            |
| 32                                      | Notices                            |
| 33                                      | Reports                            |
| 34                                      | Resolutions                        |
| United States Fish and Wildlife Service |                                    |
| 35                                      | Advisory Committee on Conservation |
| 36                                      | Annual Report                      |
| 37                                      | Correspondence                     |
| 38                                      | Field Investigations               |
| 39                                      | Financial Reports                  |
| 40                                      | Literature                         |
| 41                                      | Memoranda                          |
| 42                                      | Newspaper Clippings                |
| 43                                      | "Our Vanishing Shoreline"          |
| 44                                      | Reports                            |
| 45                                      | Speeches                           |
| 46                                      | Surveys                            |

### **Box 17**

|                              |                       |
|------------------------------|-----------------------|
| United States Forest Service |                       |
| 1                            | Correspondence        |
| 2                            | Field Report          |
| 3                            | Financial Report      |
| 4                            | Hearing Report        |
| 5                            | Hunting Report        |
| 6                            | Instructions          |
| 7                            | Investigative Reports |
| 8                            | News Releases         |
| 9                            | Planning              |
| 10                           | Proclamations         |

### **Microfilm Roll #6**

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|                               |                         |
|-------------------------------|-------------------------|
| 11                            | <u>Quarterly Review</u> |
| 12                            | Statistical Reports     |
| United States Law Enforcement |                         |
| 13                            | Correspondence          |
| 14                            | Memoranda               |
| 15                            | Proclamations           |
| 16                            | Regulations             |

United States Legislation

- 17 Acts
- 18 Correspondence
- 19 Newspaper Clippings
- 20 Resolutions
- 21 Support

University of Tennessee

- 22 Correspondence
- 23 Memoranda
- 24 Newsletters
- 25 Newspaper Clippings
- 26 Proposals

Water Safety Congress

- 27 Board of Directors
- 28 Committee Report
- 29 Constitution
- 30 Correspondence
- 31 Minutes
- 32 Newsletters
- 33 Newspaper Clippings
- 34 Speeches

Water Supply

- 35 Newspaper Clippings

Water Users

- 36 Newspaper Clippings
- 37 Resolutions
- 38 Study Report
- 39 Tennessee Planner
- 40 Transcript

**Box 18**

Waterfowl Data

- 1 Article
- 2 Correspondence
- 3 Inventory
- 4 Maps
- 5 Memoranda
- 6 Newspaper Clippings
- 7 Petitions
- 8 Regulations
- 9 Reports
- 10 Status Reports

Waterfowl Inventory

- 11 Correspondence
- 12 Inventory
- 13 Memoranda
- 14 Newspaper Clippings
- 15 Reports

Watershed Protection

- 16 Act
- 17 Correspondence
- 18 Management notes
- 19 National Watershed Congress
- 20 Publications
- 21 Work Plan

Weather Reports

- 22 Reports

West Tennessee Drainage

- 23 Correspondence
- 24 Memoranda
- 25 Purposes
- 26 Reports
- 27 Resolutions
- 28 Rules
- 29 Statement
- 30 Water Pollution

**Box 19**

Wetlands Management Committee

- 1 Correspondence
- 2 Policy
- 3 Scientific Report
- 4 Soil Conservation Society of America
- 5 Wildlife Society News

Wildlife Management Institute

- 6 Bulletin
- 7 Correspondence
- 8 Maps
- 9 Report Analysis

Wildlife Resources Week

- 10 Brochure
- 11 Chattanooga Rotary
- 12 Federal Aid Report
- 13 Newspaper Clippings

|                  |                                     |
|------------------|-------------------------------------|
| 14               | Proclamations                       |
| 15               | Speeches                            |
| Wildlife Society |                                     |
| 16               | Literature                          |
| 17               | Memoranda                           |
| 18               | Report                              |
| 19               | <i>Wildlife Society News</i>        |
| Williams, Lou    |                                     |
| 20               | Act                                 |
| 21               | Correspondence                      |
| 22               | <i>Flowers and Feathers</i>         |
| 23               | Newspaper Clippings                 |
| 24               | Speeches                            |
| Wood Ducks       |                                     |
| 25               | Report                              |
| 26               | 1953-1958                           |
| 27               | Prospectus                          |
| Reports          |                                     |
| 28               | Biennial-Department of Conservation |
| 29               | Miscellaneous                       |
| 30               | Monthly of Commission               |
| 31               | Monthly to Commission               |
| 32               | Semi-annual                         |
| 33               | Weekly                              |

## **Box 20**

### Progress Reports

|   |                               |
|---|-------------------------------|
| 1 | October, 1950-October, 1951   |
| 2 | January, 1952-July, 1952      |
| 3 | July, 1-52-March, 1952        |
| 4 | Road Side Dove Count, Samples |

### News Releases

|   |                                     |
|---|-------------------------------------|
| 5 | Undated; December, 1957-March, 1958 |
| 6 | April, 1958-June, 1958              |
| 7 | July, 1958-September, 1958          |
| 8 | October, 1958-December, 1958        |

## **Box 21**

### News Releases

|   |                            |
|---|----------------------------|
| 1 | January, 1959-March, 1959  |
| 2 | April, 1959-June, 1959     |
| 3 | July, 1959-September, 1959 |



|         |                              |
|---------|------------------------------|
| 4       | October, 1959-December, 1959 |
| 5       | Photographic                 |
| 6       | Questionnaire, Samples       |
| Reports |                              |
| 7       | Monthly, 1952-1953           |

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|    |                        |
|----|------------------------|
| 8  | Monthly, 1955          |
| 9  | Progress               |
| 10 | Statements             |
| 11 | Television Scripts     |
| 12 | Weekly reports, Sample |